Approved for use through 10/31/2002. OMB 0651-0032 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

UTILITY

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

PATENT APPLICATION TRANSMITTAL

Attorney Docket No. 1280.106/002441.00067 First Inventor Albrecht Groner ANIMAL CELLS AND PROCESSES FOR THE REPLICATION OF Title **INFLUENZA VIRUSES**

(Only for new nonprovisional applications under 37 C.F.R. 1.53(b)) Express Mail Label No. APPLICATION ELEMENTS Assistant Commissioner for Patents ADDRESS TO: **Box Patent Application** See MPEP chapter 600 concerning utility patent application contents. Washington, DC 20231 Fee Transmittal Form (e.g., PTO/SB/17) CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) (Submit an original and a duplicate for fee processing) 2. Applicant claims small entity status. 8. Nucleotide and/or Amino Acid Sequence Submission See 37 CFR 1.27. (if applicable, all necessary) з. 🛛 Specification [Total Pages 29 a. Computer Readable Form (CRF) (preferred arrangement set forth below) b. Specification Sequence Listing on: Descriptive title of the Invention i. CD-ROM or CD-R (2 copies); or - Cross Reference to Related Applications ii. 🔲 paper - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, c. Statements verifying identity of above copies or a computer program listing appendix **ACCOMPANYING APPLICATIONS PARTS** - Background of the Invention - Brief Summary of the Invention 9. 🔲 Assignment Papers (cover sheet & document(s)) - Brief Description of the Drawings (if filed) 10. 37 C.F.R.§3.73(b) Statement Power of - Detailed Description - Claim(s) (when there is an assignee) - Abstract of the Disclosure 11. English Translation Document (if applicable) 4. Drawing(s) (35 U.S.C.113) Total Sheets 12. Copies of IDS Information Disclosure Statement (IDS)/PTO-1449 Citations a. Formal; or Preliminary Amendment 13. 🛛 b. Informal 14. 🖾 Return Receipt Postcard (MPEP 503) 5. Oath or Declaration [Total Pages | 3 (Should be specifically itemized) a. Newly executed (original or copy); or 15. Certified Copy of Priority Document(s) b. Copy from a prior application (37 CFR 1.63 (d)) (if foreign priority is claimed) (for a continuation/divisional with Box 18 completed) 16. Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) or its equivalent. named in the prior application, see 37 CFR 17. 🔲 Other: 1.63(d)(2) and 1.33(b). 6. Application Data Sheet. See 37 CFR 1.76 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: □ Continuation □ Divisional ☐ Continuation-in-part (CIP) of prior application No: 10 / 194,784 Prior application information: Examiner Mary Mosher Group / Art Unit: 1648 For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts 17. CORRESPONDENCE ADDRESS ☐ Customer Number or Bar Code Label Correspondence address below (Insert Customer No. or Attach bar code label here) Chiron Corporation Name ATTN: Rebecca M. Hale 4560 Horton Street Address P.O. Box 8097 City Emeryville CA 94662-8097 State Zip Code Country Telephone 510.655.8730 510.655,3542 Name (Print/Type) Michelle L. Holmes-Son Registration No. (Attorney/Agent) 47,660 Signature Date September 26, 2003

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

